

## **STATE OF MONTANA**

## DEPARTMENT OF ADMINISTRATION

## ARCHITECTURE AND ENGINEERING DIVISION

1520 East Sixth Avenue • P.O. Box 200103 • Helena, Montana 59620.0103 Phone: 406.444.3104 • Fax: 406.444.3399

## **PERFORMANCE BOND**

KNOW ALL ME	EN BY THESE PRESENTS, that we:		
(Contractor), he	ereinafter called the Principal, and		
	poration licensed to do business as a d and firmly bound unto the State of N		e laws of the State of Montana, hereinafter called ull and just sum of:
	e State of Montana or its assigns, to dassigns, jointly, severally, firmly by t		[numbers in alpha] DOLLARS ( ) we bind ourselves, heirs, executors, administrators,
Department of A		reas it is one of t	of Montana, acting by and through its Director, the conditions of the award of the contract pursuant to
	·		[PROJECT NAME] [AGENCY NAME] [A/E PROJECT #]
faithfully performalterations provany alterations, to complete the	m all of the provisions of the contraction of the c	ct, and all obligation to the State Montana from aron shall be void;  f time and any a roject cost to except	if the above Principal as Contractor shall promptly and ations thereunder including the specifications, and any of Montana, complete the work contracted for including my expense incurred through the failure of the Contractor otherwise it shall remain in full force and effect.  Iterations made in the terms of the contract, unless the ceed the original contract sum by more than 10%.
FOR STATE USE ONLY:		Contractor:	(signature)
Surety is licen	nsed in MT:  Yes  No		(print name) (date)
Verified by:	Architecture & Engineering Div.  Department of Administration  State of Montana	Surety:	(print name)
	State of Montaria	Ву:	(Attorney-in-Fact, seal & signature)
			(Agency)
			(Street Address)
			(Address) (Phone/Fax)